

**REMEMBER TO  
TURN OFF ALL  
CELL PHONES**



**TENNESSEE REAL ESTATE COMMISSION  
MEETING AGENDA**

Supreme Court Building  
719 Locust Street  
2<sup>nd</sup> Floor Courtroom  
Knoxville, TN 37901

**WEDNESDAY, OCTOBER 3, 2007**

**10:00 a.m. CALL TO ORDER**

- Roll Call
- Invocation
- Adopt Agenda
- Approve/Revise Minutes

**10:15 a.m. INFORMAL APPLICANT CONFERENCES**

|       |            |   |
|-------|------------|---|
| Tab 1 | 10:15 a.m. | ○ Robert Peters, applicant; PB Jenne Deason |
| Tab 2 | 10:30 a.m. | ○ Mark Phillips, applicant; PB Ted Hensley  |

**11:15 a.m. APPLICANT/LICENSEE REQUESTS**

|        |  |
|--------|--|
| Tab 3  | ○ Gary N. Fritts, licensee, 274941                                   |
| Tab 4  | ○ Betty McDow, licensee, 282953                                      |
| Tab 5  | ○ Vanessa Barthold, applicant  |
| Tab 6  | ○ Robert A. Waters, applicant, 314396                                |
| Tab 7  | ○ Cindy Hawkins, licensee, 261966                                    |
| Tab 8  | ○ John E. Montgomery, licensee, 245046                               |
| Tab 9  | ○ Martha E. Arkovitz, applicant, 261054 – waiver of the 50 mile rule |
| Tab 10 | ○ Elizabeth Davis, applicant – waiver of the 50 mile rule            |

**12:15 p.m. – 1:45 p.m. LUNCH**

**1:45 p.m. EDUCATION REPORT, EVE MAXWELL, EXECUTIVE DIRECTOR**

|        |                      |
|--------|----------------------|
| Tab 11 | ○ Course Information |
| Tab 12 | ○ Pass/Fail Ratio    |

**2:30 p.m. EVE MAXWELL, EXECUTIVE DIRECTOR REPORT**

|        |  |
|--------|--|
| Tab 13 | ○ Complaint Statistics   |
| Tab 14 | ○ E&O Compliance   |
| Tab 15 | ○ TREC Manuals – Report from Lexis Nexis                       |
| Tab 16 | ○ Budget   |
| Tab 17 | ○ Report on Proposed Rule Changes in Attorney General's office |

**4:30 p.m. RECESS FOR THE DAY**

**THURSDAY, OCTOBER 4, 2007**

**9:00 ☐ CALL TO ORDER**

**9:05 a.m. KATHRYN WISEMAN, STAFF ATTORNEY**

|               |                                    |
|---------------|------------------------------------|
| <b>Tab 18</b> | <input type="radio"/> Legal Report |
|---------------|------------------------------------|

**11:00 a.m. COMMISSIONER REPORTS**

**11:30 a.m. COMMENTS FROM ATTENDEES**

**11:45 a.m. ADJOURN**